

BRIGHTON & HOVE CITY COUNCIL

HOUSING & NEW HOMES COMMITTEE

4.00pm 21 SEPTEMBER 2016

**COUNCIL CHAMBER, HOVE TOWN HALL, NORTON ROAD, HOVE,
BN3 4AH**

DECISION LIST

Part One

20 RENT SMART PARTNERSHIP AGREEMENT

Contact Officer: Martin Reid *Tel:* 01273 93321
Ward Affected: All Wards

- (1) That the attached Rent Smart Partnership Agreement be noted as background information to the Rent Smart presentation and discussion.
- (2) That the Committee request an officer report to the next meeting on the Council becoming a partner of Rent Smart.

21 UPDATE ON PRIVATE RENTED SECTOR SCRUTINY PANEL RECOMMENDATIONS

Contact Officer: Martin Reid, Andy Staniford *Tel:* 01273 93321, *Tel:* 01273 293159
Ward Affected: All Wards

- (1) That the progress made in implementing the Scrutiny Panel recommendations (Summarised in 3.5 and 3.6, and detailed in Appendix 1) be noted.

22 HOMELESSNESS POLICY PETITION RECOMMENDATIONS

Contact Officer: Sylvia Peckham *Tel:* 01273 293318
Ward Affected: All Wards

- (1) That it be agreed that inspection outcomes and satisfaction surveys are reported to Committee twice a year.
- (2) That further consideration of this item be undertaken and a further report be brought to the next Housing and New Homes Committee to enable:

- a) The Emergency and Temporary Housing Residents Action Group (ETHRAG) to consider with members and supporters and put forward comments.
- b) Details to be provided of sites under consideration for the provision of low cost emergency accommodation.
- c) Development of proposals for joint working between ETHRAG, service providers, landlords, council officers and members to meet together to drive up standards, increase satisfaction and develop recommendations to Housing and New Homes Committee.
- d) A report on recognition of ETHRAG with suggestions for partnership working with this group to be presented to the next Housing and New Homes Committee.

23 SINGLE HOMELESS AND ROUGH SLEEPER ACCOMMODATION & SUPPORT SERVICES REMODELLING & TENDER

Contact Officer: Sue Forrest, Jenny Knight *Tel:* 01273 292960, *Tel:* 01273 293081

Ward Affected: All Wards

- (1) That the information provided within the report to remodel and procure accommodation and support services for single homeless people and rough sleepers be noted;
- (2) That the commissioning and procurement plans from October 2016 should be aligned with priorities within the Rough Sleeping Strategy 2016, the Council's Housing Strategy 2015, the Homelessness Strategy 2014-19, and the Council's priorities for the integration of social care and health through Better care;
- (3) That ASC Commissioning be delegated authority to review the infrastructure, including the working groups that support services for single homeless people and related strategies;
- (4) That a report be brought to the next Housing & New Homes Committee on the expansion of Housing First provision, a way of funding this devised by capturing the savings this approach yields, with surplus savings being reinvested in additional service provision.

24 HOUSING DELIVERY OPTIONS

Contact Officer: Martin Reid, Sam Smith *Tel:* 01273 93321, *Tel:* 01273 291383

Ward Affected: All Wards

- (1) That a decision be deferred to the next meeting of the Housing & New Homes Committee to ensure that members can feel fully supportive of the proposals.

25 DRAFT HOUSING ALLOCATIONS POLICY

Contact Officer: James Crane

Tel: 01273 293316

Ward Affected: All Wards

- (1) That it is agreed to defer consideration of the proposed new Housing Allocation policy until full consultation has taken place with existing tenants through the Housing Management Area Panels.

26 REPAIRS & IMPROVEMENTS PARTNERSHIP UPDATE

Contact Officer: Glyn Huelin

Tel: 01273 293306

Ward Affected: All Wards

- (1) That the updates on progress following the initial report to both Audit & Standards Committee and Housing & New Homes Committee in January 2016, be noted.

27 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 1 2016/17

Contact Officer: Ododo Dafe

Tel: 01273 293201

Ward Affected: All Wards

- (1) That the report, a summary version of which went to Area Panels in July 2016, be noted along with the comments of the Committee.

NB The above decisions will be implemented after close of business on 28 September 2016 unless they are called in.